



*"City of Choice"*

## **City Council/Staff Workshop**

GVEC Facility  
927 N. Highway 46  
Seguin, Texas 78155  
February 6, 2015  
9:00 A.M.

### **AGENDA**

1. Call to Order
2. Roll Call
3. Receive an update on last year's goals from City Manager Herrera.
4. Receive a report from staff concerning improving FM 1103 from I-35 to I-10 including:
  - A. Receive a report from staff concerning additional options to extend FM 1103 to SH 78 and to I-10.
  - B. Receive a report on Transportation Reinvestment Zone both City and County.
5. Receive preliminary Engineering Report from Staff and Vickrey & Associates, Inc. concerning the Town Creek Flood Mitigation and its relationship to the proposed Youth Sporting Complex.
6. Discuss decision of Green Valley SUD to enter into Wastewater Treatment Operations within the City of Cibolo and its potential impact to the Regional Southern Wastewater Treatment Plant.
7. Executive Session:  
The City Council will meet in Executive Session as authorized by the Texas Gov't Code Sec. 551.071 Consultation with Attorney to deliberate the following:
  - A. Receive legal advice on Green Valley SUD's decision to rescind its promise to release certain portions of its service area and related matters.
8. Open Session  
  
Reconvene into regular session and take action/or give direction, if necessary, on any matter lawfully discussed in Closed Session.
9. Discuss establishing new goals for 2015.

10. Adjournment.

This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on, February 2, 2015 at 3:30 p.m.



Peggy Cimics, TRMC  
City Secretary

Pursuant to Section 551.071 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 658-9900 or FAX (210) 658-1687. All cell phones must be turned off before entering the Council Meeting.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Name and Title